

**FIND YOUR  
PARK**



**NIORRARA COUNCIL**

Kristen Maxfield  
Chief of Interpretation/Education  
Niobrara National Scenic River  
214 W Highway 20  
Valentine, NE 69201  
402-376-1901, ext 501  
[kristen\\_maxfield@nps.gov](mailto:kristen_maxfield@nps.gov)



Wendy Murphy  
Education Programs  
Niobrara Council  
365 N. Main St. # 1  
Valentine, NE 69201  
402-376-2793  
[murphy@niobraracouncil.org](mailto:murphy@niobraracouncil.org)

The Niobrara National Scenic River, the Niobrara Council and Niobrara Valley Outdoor Education Partnership (NVOEP) will be offering Niobrara Nature Club as a **FREE** afterschool program for 3-5 Grade students to explore and be engaged in the outdoors, once a week for 5-weeks.

**Who:** All youth in grades 3-5

**When:** *Please complete a new registration and liability form for each child that will attend*

April 5 – May 3  
3:30 p.m. - 5:00 p.m. Thursdays

**Where:** Club will meet at the Rock County Elementary School in Bassett, NE

**Goal:** Connect local youth who have a passion for the environment and outdoors and create structured, regular hands-on learning opportunities found within the Niobrara National Scenic River.

Registration forms are available at the school or on the Council website at <http://niobraracouncil.org> forms can be dropped off at either the Niobrara Council or the National Park Service office.

Niobrara Council 365 N. Main St. Valentine or  
Niobrara National Scenic River Office at 214 W. Hwy 20 Valentine

**Registrations are due March 23**



## Registration for 2018 Niobrara 3-5 Grade Nature Club

1) Please fill out a separate form for each child.

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone(s): \_\_\_\_\_

Work Phone(s): \_\_\_\_\_ Email: \_\_\_\_\_

### Conditions or Allergies

Food allergies: \_\_\_\_\_

Insect allergies: \_\_\_\_\_

Other allergies: \_\_\_\_\_

Conditions: (Asthma, diabetes, etc.) \_\_\_\_\_

### Emergency Contacts: (If parent/guardian cannot be reached)

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

2) Complete and sign the liability waiver on the reverse side of this application.

3) Return this form (with both sides completed) to the Niobrara National Scenic River or Niobrara Council office by **March 23**.

Questions? Contact Kristen Maxfield (402) 376-1901 or Wendy Murphy at (402) 376-2793

**Niobrara Council  
365 N. Main St #1  
Valentine, NE 69201**

**Niobrara National Scenic River  
214 W. Highway 20  
Valentine, NE 69201**

PERMISSION TO PARTICIPATE IN NATURE CLUB ACTIVITIES  
SPONSORED BY NIOBRARA NATIONAL SCENIC RIVER AND THE NIOBRARA COUNCIL  
AND  
AGREEMENT FOR RELEASE OF LIABILITY

TO: NIOBRARA NATIONAL SCENIC RIVER AND THE NIOBRARA COUNCIL, Valentine, Nebraska

RE: Release of Liability and Permission to Participate in Niobrara Nature Club Activities

DATE: \_\_\_\_\_

THE UNDERSIGNED, in consideration of opportunity and license to participate in Nature Club sponsored by and provided by The Niobrara National Scenic River and The Niobrara Council, Valentine, Nebraska, do hereby grant to my child \_\_\_\_\_, permission to participate in the activities designed for the Nature Club through The Niobrara National Scenic River and The Niobrara Council. I furthermore acknowledge, understand and agree that I am familiar with the possible risks associated with the Niobrara River and unfamiliar lands, together with the activities of The Niobrara National Scenic River and The Niobrara Council within the Scenic River Corridor; and in traveling to and from the same, and I do hereby release The Niobrara National Scenic River and The Niobrara Council, and its staff, employees, agents and assigns from any liability whatsoever, including costs of defense, and expenses and attorneys' fees incurred, for any injuries that my child or myself may suffer during or as a result of participation in, attendance at and travel to and from Niobrara Nature Club activities. I further certify that I have made my own independent evaluation of the dangers and hazards associated with such activities and am familiar with the consequences of this release.

IN WITNESS WHEREOF, I HAVE HERE UNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

\_\_\_\_\_  
**Parent Signature**

(Alternatively, custodial parent or legal guardian as provided by Court of competent jurisdiction must sign.)

My Child will be:

\_\_\_\_ Walking home on their own after Nature Club

\_\_\_\_ Picked up after Nature Club

(Please list all persons and their relation that are authorized to pick your child up from Nature Club)

\_\_\_\_ I give permission to use my child's name/photograph in publications, advertisements, The Niobrara National Scenic River and The Niobrara Council webpages or news articles pertaining to Niobrara Nature Club activities. **Please complete the additional photo release form.**

\_\_\_\_ I do NOT give permission to use my child's name/photograph in publications, advertisements, The Niobrara National Scenic River and The Niobrara Council webpages or news articles pertaining to Niobrara Nature Club activities.

**Please initial the following statement:**

\_\_\_\_ As the parent/guardian of the participating child, I understand that health insurance coverage is my own responsibility.



National Park Service  
U.S. Department of the Interior

## National Park Service Release Form

I hereby grant the National Park Service, or its authorized representatives and contractors, the right to make visual recordings, audio recordings, still images, and/or to otherwise capture material of me and any minor child under my control at the time the material is collected.

I hereby agree that the material will become the property of the National Park Service and will not be returned. As such, I agree that the National Park Service and its assigns have the right to reproduce, prepare derivative works of, distribute or display and use these materials in whole or in part, for government and non-government purposes, in any manner or media (whether now existing or created in the future), in perpetuity, and in all languages throughout the world. Use of this material shall include, but not be limited to, audiovisual programs; museum exhibits; websites; publications; product artwork; and project publicity. Additionally, I waive the right to inspect or approve any use of the material and any right to royalties or other compensation arising or related to the use of the material.

I hereby hold harmless and release and forever discharge the National Park Service from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I am 18 years of age or older and am competent to contract in my own name. I have read this release before signing below and I fully understand the contents, meaning and impact of this release. I agree to indemnify and hold the Government harmless for any and all losses, claims, expenses, suits, costs, demands and damages or liabilities on account of personal injury, death, or property damages of any nature whatsoever and by whomsoever made, arising out of the activities associated with the project in which I am taking part.

Description of Material: \_\_\_\_\_

Signature/Date: \_\_\_\_\_

Printed Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone (please include area code): \_\_\_\_\_

Organization/Group Name (if applicable): \_\_\_\_\_

If the person signing is under age 18, there must be consent by a parent or guardian, as follows:  
I hereby certify that I am the parent or guardian of \_\_\_\_\_, named above,  
and do hereby give consent without reservation to the foregoing on behalf of this person.

Parent or Guardian's Signature/Date \_\_\_\_\_

Parent or Guardian's Printed Signature \_\_\_\_\_

**For NPS/Contractor Administrative Use Only:**

Park	Project	Location	Date	Contractor	NPS COR

Privacy Act Statement: This information is provided to comply with the Privacy Act (PL 93-579), 5 U.S.C. 301 and 7 CFR 260 authorizing acceptance of the information requested on this form. The data you furnish will be used only to provide the National Park Service with contact information pertaining to this release form.